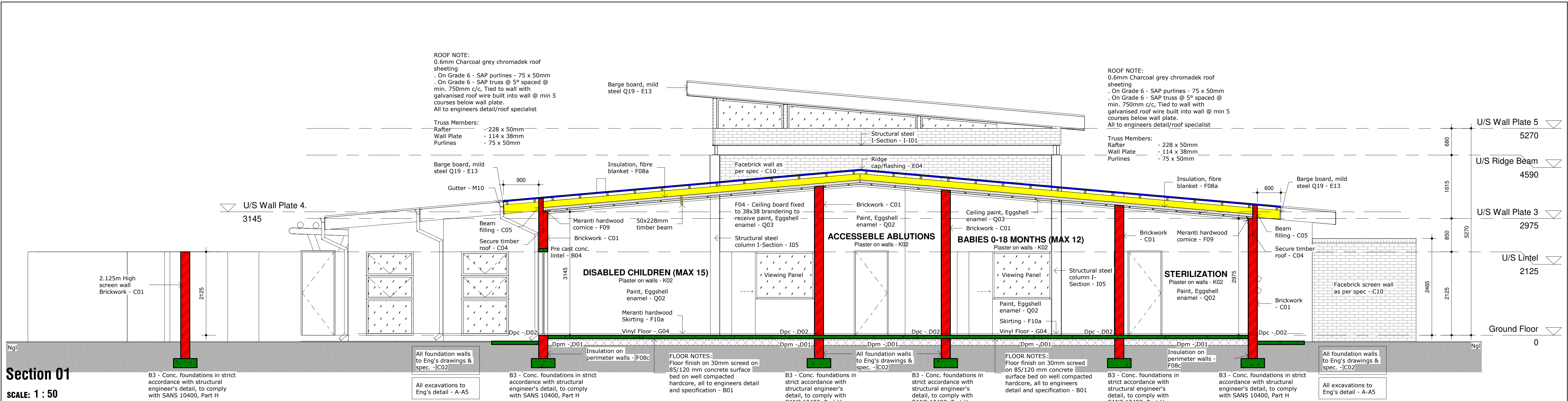
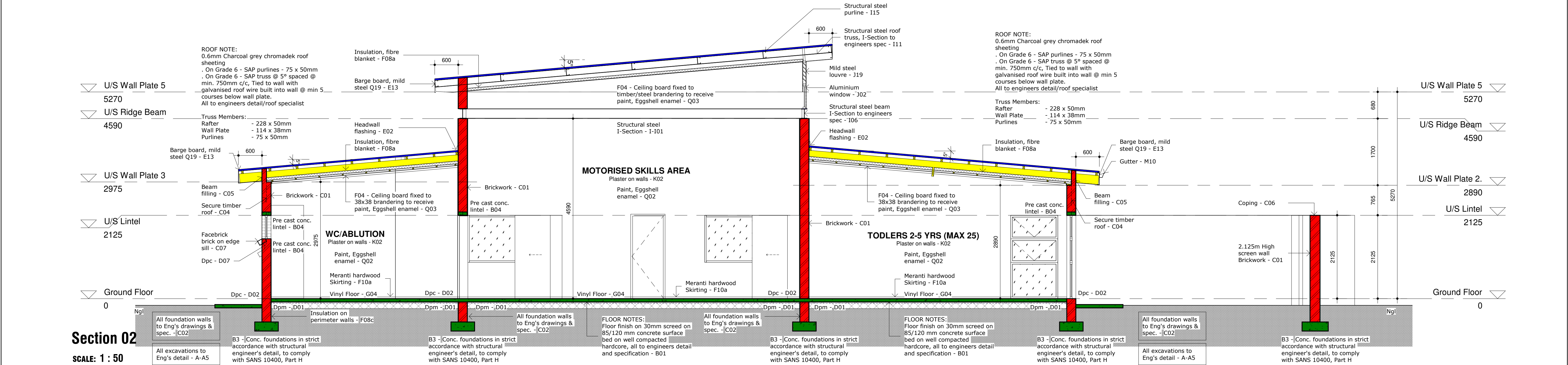




Section 01
SCALE: 1 : 50



Section 02
SCALE: 1 : 50

										Client/Owner																
										Architect																
										Engineer																
GENERAL NOTES	<div>1. The Contractor is responsible for the correct setting out of the buildings and all external and internal walls with particular reference to boundaries, building lines and setting out points.</div> <div>2. The Contractor is to verify all levels, including those of existing structures, and check these against the drawing before putting any work in hand.</div> <div>3. The Contractor is to locate and identify all existing structures and services on the site and to ensure that no damage to these from damage throughout the duration of the contract.</div> <div>4. The Contractor is referred to the Standard Guidelines for Quality Control issued by this office for all minimum requirements and materials. This document is to be used in conjunction with this drawing.</div> <div>5. Any errors, discrepancies or omissions are to be reported to the Architect immediately.</div> <div>6. Contractor is to build in Approved D.P.C.'s, whether or not these are shown on drawings, to all external walls at each floor, including those of existing structures, doors, grilles or other opening in external walls. Cavity walls to have stepped D.P.C.'s.</div> <div>7. Any queries arising from all the above must be referred to the Architects for clarification immediately before any work is put in hand.</div> <div>8. Do not scale this drawing; refer to figured dimensions only</div>										COPYRIGHT AND RIGHT OF REPRODUCTION OF THIS DRAWING OR ANY PORTION THEREOF IS RESERVED BY THE ARCHITECTS	REVISIONS	REV.	NAME	DATE	DESCRIPTION				CLIENT	PROJECT DESCRIPTION	DRAWING DESCRIPTION	<div><div><div><div></div><div>Umbala</div><div>HOLDINGS</div></div><div>12 Caister Drive, Mulbarton, JHB South Cell: +27 82 886 8172 email: umbala.arc@gmail.com</div></div></div>	Scale	1 : 50	
	01	NM	27.11.24	ISSUED FOR INFORMATION ONLY																						
	02	NM	03.12.24	ISSUED FOR COUNCIL SUBMISSION																						
					CONSULTANT																					
					<div><div><div><div></div><div>H</div><div></div></div><div>Hakhensa Consulting</div></div></div>																					